

Bettina Semmer

Western Sahara - murals, workshops and interventions



A Tribute to Mariem Hassan, 2015, ca 4 x 20 m, mural; National Women's Union, Western Sahara, Boujdour, Tindouf, Algeria - with Ismail Banan painting the Arabic Calligraphy



A Tribute to Mariem Hassan, 2015, ca 4 x 20 m, mural; National Women's Union, Western Sahara, Boujdour, Tindouf, Algeria





شخ من أجل السلام . PISS FOR PEACE - PIS POR LA PAZ



Using human urine contributed by the people of Tifariti, and following a formula found in the internet, artists Francis Gomilla & Bettina Semmer proposed to recreate Brand's experiment as a protest to the illegal mining and exploitation of Phosphate in the occupied Western Sahara.



PHOSPHOR

FRANCIS GOMILA & BETTINA SEMMER interventions in Tifariti Western Sahara

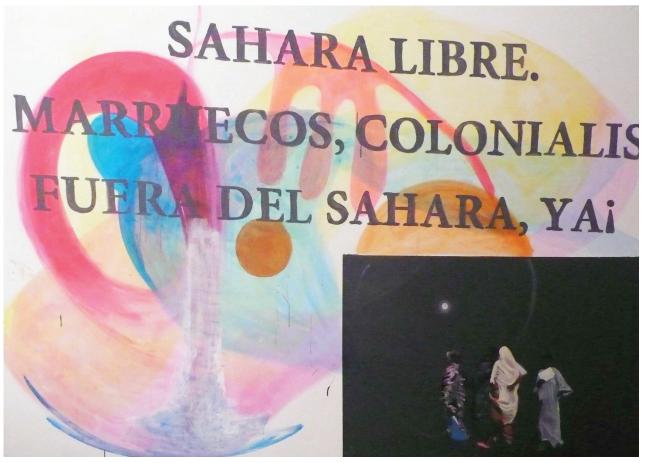
ARTIFARITI 09

Piss for Peace - an experiment in recycling human urine, to bring attention to the phosphate mines in Bou Craa, occupied Western Sahara



Where are the Disappeared Saharawis? 2010, ca 6 x 11 m, Fresco techniques and acrylics, Tifariti, Western Sahara







The Milky Way, 2014, 120 x 160 cm, oil on canvas





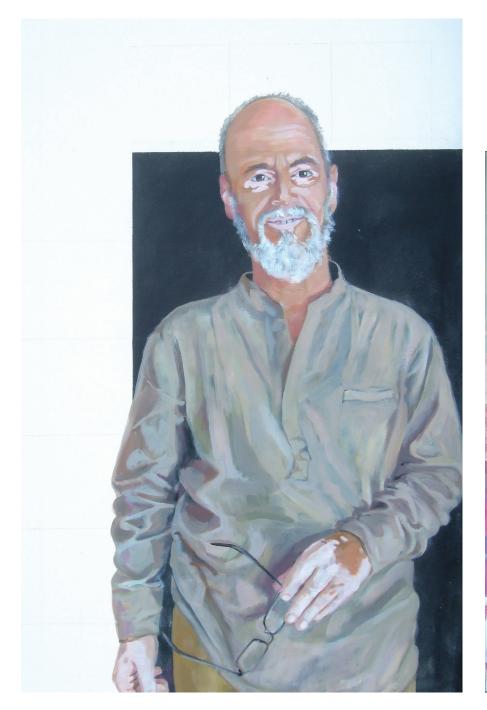
,Indigo Slaves', 2016, Cut-outs on canvas; the Indigo pigment refers to the sea route around Africa bringing goods from India to Europe; Installation K51, Berlin



Work with children; above: school kids passing by the ongoing work on "Mariam Hassan" 2015; right: children rehearsing "Antigone", a play about a resistance in ancient Greece; I did these workshops over two week this with children and young adults, while asking them to collect stories from their elders and including them in the play, as "oral history"; a lot of the stories referred to Gdeim Izik, 2010, the peaceful protest outside of El Ayuun which was brutally taken apart by Moroccan police and mitlitary;



Colaboration with children from Western Sahara - who were in Teltow on "holidays in peace" - at Kultraum Kleinmachnow, 2015; Asma explains that before the occuption, there was the sea, and the Saharawis could access it for fishing and swimming;





Family Portraits in the refugee camps, Smara and Boujdour, Algeria



Federico Guzman and Bettina Semmer made 44 seed mines for peace of bio-degradable paper, soil and seeds, to be placed in a river bed (ouad) in Tifariti, liberated Western Sahara. The mines were laid out creating a spiral pattern. The spiral form collects and distributes the vital energy of the earth, promoting plant growth.

The assistants asked for a minute of silence for the victims of anti-person mines worldwide.



Das Gute Leben (The Good Life), Potsdam 2015; the "Tent of Unity - TUIZA", with workshops and hospitality. Tuiza is a Saharaui term for working together, for example erecting a large tent.

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Right: Nomadic living, exhibition at a private house in Potsdam, parallel to the public intervention



Still aus "Das weinende Mädchen"

Materials: Film: The Crying Girl, Najle Mohamed outside the Wall 2009; Set of Postcards from Artifariti and associated artists, sold as a fundraiser; Poster (silkscreen) for a human rights' symposium at dOCUMENTA (13);



